

June 24, 2015

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com

Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554 Accepted / Filed

JUN 2 4 2015

Federal Communications Commission Office of the Secretary

Re:

WC Docket No. 14-58

2015 ETC Annual Report of Sunman Telecommunications Corp.

Study Area Code 320825

Dear Ms. Dortch:

On behalf of Sunman Telecommunications Corp. ("Sunman"), JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Sunman seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 459 of its Progress Report on its Five-Year Service Quality Improvement Plan as required by Section 54.313(a)(1).

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

ikuvkendall@isitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No. of Copies rec'd

1 47 C.F.R. §§ 54.313, 54.422.

³ 47 C.F.R. §§ 0.457, 0.459, 54.313(a)(1).

Echelon Bullding II, Suite 200 9430 Research Blvd., Austin, TX 78759 phone: 512-338-0473, fax: 512-346-0822 Eagandale Corporate Center, Suite 310 1380 Corporate Center Curve, Eagan, MN 55121 phone: 651-452-2660, fax: 651-452-1909

6849 Peachtree Dunwoody Road Bldg. B-3, Suite 200, Atlanta, GA 30328 phone: 770-569-2105, fax: 770-410-1608 547 South Oakview Lane Bountiful, UT 84010 phone: 801-294-4576, fax: 801-294-5124

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 15-712 rel. June. 17, 2015 (Protective Order). 47 C.F.R. § 54.313(f)(2).



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Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554 JUN 24 2015

Federal Communications Commission Office of the Secretary

Re:

WC Docket No. 14-58

2015 ETC Annual Report of Sunman Telecommunications Corp.

Study Area Code 320825 Request for Confidentiality

Dear Ms. Dortch:

John Staurulakis, Inc. ("JSI"), on behalf of its client Sunman Telecommunications Corp. ("Company") hereby requests, pursuant to Sections 0.457 and 0.459 of the Commission's rules, withholding from public inspection certain information contained in an attachment to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section 0.459(b).²

- The information for which the Company is seeking confidential treatment is an attachment to the Company's annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission's rules ("Report").³
- Pursuant to Section 54.313(a)(1), Rate-of-Return Eligible Telecommunications
 Carriers ("ETCs") must file with the Commission a Progress Report on its Five Year Service Quality Improvement Plan ("Progress Report") which is contained
 in the attachment to the 2015 Report.⁴
- 3. The information contained in attachment for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment. Information of this nature is confidential commercial information routinely withheld from public inspection.

^{1 47} C.F.R. §§ 0.457, 0.459.

² 47 C.F.R. § 0.459(b)(1) through (9).

^{3 47} C.F.R. §§ 54.313, 54.422.

^{4 47} C.F.R. §§ 54.313(a)(1).

4. With respect to identifying the degree to which the subject attachment concerns a service that is subject to competition, the information is of a financial and competitive nature regarding the provision of telecommunications services. The Line 112 attachment contains competitively sensitive information related to proposed improvements or upgrades and maintenance the Company's network.

In its March 5, 2013 Order, the FCC. The FCC specified that for rate-of-return carriers, the five-year plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories." The Company's Progress Report updates this information as well as provides maps and detailed information as to whether or not network improvement objectives were achieved at the wire center level. Accordingly, because the Company is a rate-of-return carrier, it must file Progress Reports which contain proprietary, competitively sensitive information related to the Company's existing network including the specific locations of customers as well as describe proposed improvements or upgrades and maintenance of its network throughout its service area. Specifically, this information sets forth services provided by the Company over its existing network including specific locations of customers as well as planned network improvement and maintenance for the years 2015 through 2019 including project start and completion dates, population that will be impacted by the improvements and upgrades at the wire center level and projected capital costs associated with the improvements and upgrades and operating costs associated with maintaining the network including depreciation for investments that have already been made. As such, this information contains competitively sensitive information related to the Company's existing network as well as detailed plans at the wire center level for network upgrades and maintenance projected for the years 2015 through 2019.

5. With respect to identifying possible exposure to competitive harm, the information contained in the Line 112 attachment is information that is not customarily released to the public. This information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.

⁵ See Connect America Fund et al., WC Docket 10-90 et al., Order, DA 13-332 (rel. Mar. 5, 2013) ("March 5, 2013 Order") at para 9 citing Section 54.202(a) (1) (ii).

- 6. With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachment, the Company is filing the attachment under seal. The Company uses the information contained in the Five-Year Plan to ensure that its customers continue to receive state-of-the-art high quality telecommunications and broadband services that the Company has been providing to them for many years as well as to satisfy mandatory reporting requirements and does not share the information for which protection is sought. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.
- 7. Any previous versions of this information are not publicly available.
- 8. Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
- 9. Not applicable.

Based on the preceding, JSI respectfully requests on behalf of the Company that the Commission grant confidential treatment under Section 0.459 to Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment.

Please contact the undersigned with any questions regarding this request.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

| 100 | Data Collection Form | | | Pri Mile | |
|----------------|---|--------------------------------|---|---------------------|------------------------------|
| | Study Area Name | 320825 SUNMAN TELECOMM CORE | | A | ccepted / Filed |
| | Study Area Name | 2016 | | | ocopica / I lieu |
| <020> <030> | Program Year Contact Name: Person USAC should contact with questions about this data | Mike Alig | | | JUN 24 2015 |
| <035> | Contact Telephone Number: | 8126234957 ext. | | Federa | al Communications Commission |
| <039> | Number of the person identified in data line <030> Contact Email Address: Email of the person identified in data line <030> | malig@etc1.net | | | Office of the Secretary |
| | email of the person identified in data line <0505 | | | | 34318 5442 |
| NNU/ | L REPORTING FOR ALL CARRIERS | | | | Complete Complete |
| 100> | Service Quality Improvement Reporting | | (complete attached w | orksheet) | (check box when complete) |
| 200> | Outage Reporting (voice) | | (complete attached we | orksheet) | / / |
| 210> | Unfulfilled Service Requests (voice) o | o outages to report | | 9 | · Millill |
| 310> | Detail on Attempts (voice) | | | | 11111 |
| | | | | (attach descriptive | document) |
| 320> | Unfulfilled Service Requests (broadband) | | | | THE THE |
| :330> | Detail on Attempts (broadband) | | | | |
| | | | | (attach descriptiv | e document) |
| 400> | | | | _ | |
| 410> | Fixed 0.0 Mobile 0.0 | | | | 1 1 |
| 430> | Number of Complaints per 1,000 customers (broad | band) | | | 1 |
| 440> | Fixed 0.0 Mobile 0.0 | | | | 1. 8. 11. 16. 16. 16 |
| :450> :500> | Service Quality Standards & Consumer Protection R | tules Compliance | (check to indicate cer | tification) | 1 1 |
| <510> | 320825in510.pdf | | (attached descripti | ve document) | / |
| | | | | | |
| <600> | Functionality in Emergency Situations 320825in610.pdf | | (check to indicate cer | tification) | 1 1 |
| | | | (attached descriptive o | document) | / / |
| 610> | | | | | |
| 700> | Company Price Offerings (voice) | | (complete attached w | orksheet) | |
| 710> | [[- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | (complete attached w | 4 | |
| | Operating Companies and Affiliates Tribal Land Offerings (Y/N)? | Of w | (complete attached w es, complete attached w | 411111111 . | 1 Million |
| | Voice Services Rate Comparability Certification | Ye | | | |
| 1010 | | | (attach descriptive d | ocument) | MINI |
| 1100- | Cartifu whather terrestrial hashbard entires and to | Vas or No. | | | The same |
| 11100 | Certify whether terrestrial backhaul options exist (* | resorno) 😈 🔾 | (if not, check to indi- | | |
| | Terms and Condition for Lifeline Customers | 1 1 1 | (complete attached v | | V VIIIII |
| | Price Cap Carriers, Proceed to Price Cap Additional | Documentation Works | heet | | |
| 2000> | Including Rate-of-Return Carriers affiliated with Pr | ice Cap Local Exchange | Carriers (check to indicate cer | tification) | 11111 |
| 2005> | | | (complete attached w | 그렇게 얼룩 | |
| 3000> | Rate of Return Carriers, Proceed to ROR Additional | Documentation Works | heet (check to indicate cer | tification) | ✓ (IIII) |
| 3005> | | | (complete attached w | | THE V |

| E | ervice Quality Improvement Reporting ellection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|-----------------------|--|--|
| <010> | Study Area Code | 320825 | | |
| <015> | Study Area Name | SUNMAN TELECOMM C | ORP | |
| <020> | Program Year | 2016 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. | W = 50000 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net | | |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5 year plan" filed with the FCC? | (yes / no | \cap | |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your cCETC which only receives frozen support, your progress report is only required to address voice telephony service. | company is a | 825inl12.pdf | Name of Attached Document |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to confine that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | -year | ************************************** | |
| <113> | Maps detailing progress towards meeting plan targets | | Yes |] |
| <114> | Report how much universal service (USF) support was received | | Yes |] |
| <115> | How much (USF) was used to improve service quality and how support was used to impro | ve service quality | Yes | |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve | rove service coverage | Yes | 1 |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve | ove service capacity | Yes | 1 - 2 |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | | Not Applicable |] |
| | *************************************** | | | 74 74 74 74 74 74 74 74 74 74 74 74 74 7 |

| (200) Service Outage Reporting (Voice) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 320825 |
|-------|---|----------------------|
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net |

| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|-------|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|--|----------------------------|
| | NORS Reference Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
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| | ce Offerings including Voice Rate Data lection Form | PCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013 |
|----------------|--|--|
| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net |
| <701> <702> | Residential Local Service Charge Effective Date 1/1/2015 Single State-wide Residential Local Service Charge | |

<703>

| <a1> State</a1> | <a2> Exchange (ILEC)</a2> | <a3></a3> | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fe |
|---------------------|---|-----------|-----------|-----------------------------------|--|-----------------------------|---|-----------------------------|
| | | | | | | | | |
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| 25/4/75/25/2007 | sedbend Price Offerings lection Form | €CC Form 481 Øblis Control No. 3060-0819 Fully 2013 |
|-----------------|---|--|
| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SURMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net |

<711>

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select |
|-------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
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| Charles the Street | erating Companies ection Form | | FCC Form 481 ONTO Control No. 3060-0986/OM/B Control No. 3060-081 741y 2013 |
|--------------------|----------------------------------|---|---|
| | | | |
| <010> | Study Area Code | | 320825 |
| <015> | Study Area Name | | SIRMAN TELECOMM CORP |
| <020> | Program Year | | 2016 |
| <030> | Contact Name - Person | USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Nun | nber - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | malig@etcl.net |
| <810> | Reporting Carrier | Sunman Telecommunications Corp | |
| <811> | Holding Company | Miles Enterprises, Inc. | |
| <812> | Operating Company | Sunman Telecommunications Corp | |

| Affiliates | SAC | Doing Business As Company or Brand Designation |
|--|-----|--|
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| Charles and the Market | bal Lands Reporting Jection Form | FCC Form 481 CIMB Control No. 3060 0986/OMB Control No. 3060-0819 July 2013 |
|-------------------------|--|---|
| <010> <015> <020> | Study Area Code Study Area Name Program Year | 320825 SUNMAN TELECOMM CORP 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <0 | |
| <039> | Contact Email Address - Email Address of person identified in data line <0 | |
| <910> | Tribal Land(s) on which ETC Serves | |
| | | |
| <920> | Tribal Government Engagement Obligation | Name of Attached Document |
| to confi | company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: | Select Yes or No or Not Applicable |
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> | Feasibility and sustainability planning; | |
| <923> | Marketing services in a culturally sensitive manner; | |
| <924> | Compliance with Rights of way processes | |
| <925> | Compliance with Land Use permitting requirements | |
| <926> | Compliance with Facilities Siting rules | |
| <927> | Compliance with Environmental Review processes | |
| <928> | Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

| CC 444 3548** 5 | io Terrestrial Backhaul Reporting llection Form | PEC Porm 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------------|--|--|
| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SUNHAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No). | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 | kbps |

| Lifeline | erms and Condition for Lifeline Customers ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 (ally 2013 |
|-----------|---|-----------|--|
| <010> | Study Area Code | | 320825 |
| <015> | Study Area Name | | SUNMAN TELECOMM CORP |
| <020> | Program Year | | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data lin | e <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data li | ne <030> | > malig@etcl.net |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | 2 | 320825in1210.pdf Name of Attached Document |
| <1220> | Link to Public Website | нттр — | |
| or the we | heck these boxes below to confirm that the attached document(s), on line 12 bits listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | V | e series de la companya della companya della companya de la companya de la companya della compan |
| <1222> | Details on the number of minutes provided as part of the plan, | 1 | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | 1 | |

| (2000) Pr | ice Cap Carrier Additional Documentation | FCC Form #81 |
|-----------------|---|--|
| Data Coli | ection Form | OMB Control No. 3060-0985/OMB Control No. 3060-0819 |
| Including | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | 309/2013 |
| | | |
| <010> | Study Area Code | |
| <015> | Study Area Name | 320825 |
| <020> | Program Year | SUNMAN TELECOMM CORP |
| <030> | Contact Name - Person USAC should contact regarding this data | 2016 |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | MIKE ALIG |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | 8126239337 ext. |
| | | malig@etcl.net |
| INMINORADAMICA: | | |
| | 사람이 그 회사에 가장 그림을 가장 하는 것이 되었다. 그는 그리고 그래마 그림을 가장 하나 있다면 하는데 그렇게 되었다. | s a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, a |
| Connect | America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The inform | mation reported on this form and in the documents attached below is accurate. |
| | Incremental Connect America Phase I reporting | |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)i) | The state of the s |
| <2011a> | 3rd Year Certification (47 CFR § 54.313(b)(1)ii) | |
| <2011b> | Attachment (47 CFR § 54.313(b)(1)ii) | |
| | | 1 |
| | | Name of Attached Document(s) Listing Required Information |
| | | N |
| | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | · |
| <2012> | · | |
| <2013> | | |
| <2014> | | |
| <2015> | 2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4)) | |
| | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) | |
| <2016> | | |
| | Connect America Phase II Reporting (47 CFR § 54.313(e)) | |
| <2017> | 3rd year Broadband Service Certification | |
| <2018> | Sth year Broadband Service Certification | |
| <2019> | | |
| <2020> | () | ne 2021 contains the required information |
| | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support s | shall provide the number, names, and |
| | addresses of community anchor institutions to which began providing | g access to broadband service in the |
| | preceding calendar year. | |
| <2021> | Interim Progress Community Anchor Institutions | |
| <2021> | interint Progress Community Anchor Institutions | |
| | | |
| | | |
| | | Name of Attached Document(s) Lithing Regulated Information |

| 100100 | nte Of Acture Carrier Additional Dictionaritation. Inclina Form | REDAGTED FOR PUBLIC INSPECTION FICE Form 481 Out Compt No. 3000 5565/OMS Corpus No. 3000 4519 No. 3011 |
|--------|---|--|
| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Aliq |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| (033) | Contact Email Address - Email Address of person identified in data line <030> | maliquetcl.net |
| CHECK | | int to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial raporting requirements sat forth in 4 he information reported on this form and in the documents attached below is accurate. |
| | | 320825in3010.pdf |
| (3010) | Progress Report on 5 Year Plan | 1 |
| | Milestone Certification (47 CFR § 54.313(f)(1)(i)) | |
| | | Name of Attached Document Listing Required Information |
| | Please check this box to confirm that the attached document(s), on line § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addr providing access to broadband service in the preceding calendar year. | |
| | | 320825in3012.pdf |
| | | |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | |
| | | |
| | | Name of Attached Document Listing Required Information |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) [[] [] |
| Please | check these boxes to confirm that the attached document(s), on line 301 | 7, contains the required information pursuant to § 54.313(f)(2) compliance requires: |
| | 이 있었습니다. 그는 사람들에 12 Had Spirit H | |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | <u> </u> |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Co | esh Flows |
| | | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | |
| | | Name of Attached Document Listing Required Information |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/No) |
| (3010) | | |
| | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | |
| (3019) | | |
| (3013) | Either a copy of their audited financial statement; or (2) a financial report in a | format comparable to RUS Operating Report for Telecommunications |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of C | Cash Flows |
| (3021) | | TOTAL CONTROL OF THE STATE OF T |
| (3021) | Management letter and audit opinion issued by the independent certified p | nuose accountant that performed the company's infancial adult. |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | |
| (3022) | Copy of their financial statement which has been subject to review by an | |
| 10000 | independent certified public accountant; or 2) a financial report in a | |
| | format comparable to RUS Operating Report for Telecommunications | |
| | Borrowers, | |
| (3023) | Underlying information subjected to a review by an independent certified | □ |
| | public accountant | |
| | Underlying information subjected to an officer certification. | |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of C | |
| | ı | 320825in3026.pdf |
| (3035) | Attach the worksheet listing required information | l |
| [2020] | receive and arothamout month required anothington | |

| _ | | REPACTED FOR PUBLIC INSPECTION |
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| rannet o | ate Of Return Carrier Additional Documentation (Continued) | The state of the s |
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| Data Col | lection Form | Challe County description and Challenge in the County of t |
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| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Aliq |
| -025> | Contact Value have Number of State of Late Contact Con | |

2016 Mike Aliq 8126234957 ext.

malig@etcl.net

| Financial Data Summary | |
|---|--|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |
| | |

<035> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030>

| | lion - Reporting Carrier Isotion Form | FCC Form 483 OMB Control No. 9069-0365/OMB Control No. 2060-0819 |
|----------------|---|---|
| 10 To 15 To 15 | | July 2013 |
| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| THE RESERVE TO SERVE AT | Ion - Agent / Carrier lection Form | FCC Form 481 Chits Control No. 5080-0586/CMIS Control No. 5080-0619 July 2023 |
|-------------------------|---|---|
| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or U Recipients on Behalf of Reporting Carrier I certify that (Name of Agent) John Staurulakis, Inc is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. Name of Authorized Agent: John Staurulakis, Inc Name of Reporting Carrier: SUNNAN TELECOMM CORP Signature of Authorized Officer: CERTIFIED ONLINE Printed name of Authorized Officer: Michael Alig Title or position of Authorized Officer: CPO Telephone number of Authorized Officer: 8126234957 ext. Study Area Code of Reporting Carrier: 320825 Filing Due Date for this form: 07/01/2015 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier , as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. SUNMAN TELECOMM CORP Name of Reporting Carrier: Name of Authorized Agent or Employee of Agent: John Staurulakis, Inc Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 06/23/2015 Printed name of Authorized Agent or Employee of Agent: Alice Lewis Title or position of Authorized Agent or Employee of Agent Manager - Regulatory Affairs Telephone number of Authorized Agent or Employee of Agent: 2174986863 ext. Study Area Code of Reporting Carrier: Filing Due Date for this form: 320825 07/01/2015 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

| MOST COMPANY | ce Offerings including Voice Rate Data lection Form | FCC Form #81 OMB Control No. 3660-0386/OMB Control No. 3060-0819 Arily 2013 |
|--------------|---|--|
| <010> | Study Area Code | 320825 |
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etcl.net |
| <701> | Residential Local Service Charge Effective Date 1/1/2015 | |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| State | <\$2> Exchange (ILEC) | SAC (CETC) | Rate Type | %b2> Residential Local Service Rate | \$\dag{\tau}\$ State Subscriber Line Charge | State Universal Service Fee | <65> Mandatory Extended Area Service Charge | Total per line Rates and Fee: |
|-------|--------------------------|------------|-----------|-------------------------------------|--|-----------------------------|---|-------------------------------|
| IN | Sunman | SAC (CETC) | FR FR | 12.95 | 4.92 | 0.08 | 0.0 | 17.95 |
| | | | | | | | | 1 44 |
| | *** | | | | *************************************** | | | TO FAMILIA MONTHS CO. |
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| | SHARE ACMINING | | | | | | 244 991 | |
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| (710) Broadband Price Offerings Data Collection Form OM& Control No. 3068-8 July 2013 | 986/OMB Control No. 3060-0819 |
|---|-------------------------------|
| | |

| <010> | Study Area Code | 320825 |
|-------|---|----------------------|
| <015> | Study Area Name | SUNMAN TELECOMM CORP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Mike Alig |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 8126234957 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | malig@etc1.net |

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} |
|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| IN | All | 26.95 | 0.0 | 26.95 | 10.0 | 1.0 | 999999 | Other, DSL no limit on usage al |
| IN | A11 | 26.95 | 0.0 | 26.95 | 10.0 | 5.0 | 999999 | Other, Fiber no limit on usage allowance |
| IN | All | 59.95 | 0.0 | 59.95 | 40.0 | 20.0 | 999999 | Other, Piber no limit on usage allowance |
| IN | All | 99.95 | 0.0 | 99.95 | 100.0 | 20.0 | 999999 | Other, Fiber no limit on usage allowance |
| IN | All | 66.95 | 0.0 | 66.95 | 10.0 | 5.0 | 999999 | Other, Piber - Data Only no lim usage allowance |
| IN | A11 | 99.95 | 0.0 | 99.95 | 40.0 | 20.0 | 999999 | Other, Fiber - Data Only no limi usage allowance Other, Fiber - Data Only no limi usage allowance |
| IN | All | 139.95 | 0.0 | 139.95 | 100.0 | 20.0 | 999999 | |
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Sunman Telecommunications Corp's demonstration of complying with applicable service quality standards and consumer protection rules for voice and broadband services:

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." ² The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. ³ In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement." ⁴

Sunman Telecommunications Corp ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations under the Indiana Code (IC) and Indiana Administrative Code (IAC). These obligations include, but are not limited to, the following: (1) adherence to Indiana state consumer protection requirements governing telephone providers which include Quality of Service rules as identified in IC 8-1-17.5-24, and Compliance with Anti-Slamming and Anti-Cramming Procedures as adopted in

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² *Id.* at para. 28.

³ Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

IC 8-1-29-5, Rule 1.1 170 IAC 7-1.3-8.1; (2) truth-in-billing requirements as required in Rule 1.3 170 IAC 7-1.3-6; and (3) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3. The Company furthermore will comply with all requirements set forth in the 2015 Open Internet Order when it becomes effective.

Sunman Telecommunications Corp's demonstration of ability to function in emergency situations for voice and broadband services:

Sunman Telecommunications Corp ("Company") hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2)¹ and Rule 1.2, 170 IAC 7-1.2-18 of the Indiana Administrative Code. The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require. In addition, the Company has redundancy for connectivity purposes via additional routes and electronic equipment for both voice and broadband services.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. In accordance, and compliance, with Rule 1.2, 170 IAC 7-1.2-18, all switching offices or equivalent with installed emergency power generating equipment have a minimum of three (3) hours battery capacity; switching offices or equivalent without installed

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

emergency power generating equipment have a minimum battery capacity of five (5) hours.

The Company's standby generators and battery back-up support both voice and broadband network equipment should an emergency situation occur.

ATTACHMENT - LINE 112

Five-Year Network Improvement Plan and Progress Report

ATTACHMENT REDACTED IN ENTIRETY





Online Bill Pay / 🖂 My Email / Website Admin



HOME

RESIDENTIAL SERVICES

BUSINESS SERVICES

WIRELESS

CONTACT US





Bundle ETC's Unlimited Long Distance

Local Phone

Rates & Features Calling Features Guide Long Distance

SUNMAN

Phone Number Prefix: 623, 576, 852 Serving Sunman, St. Leon and Napoleon Change Location



Local Telephone Rates (Single Line)

Pay one flat rate each month, excluding taxes, calling features and long distance charges. 911, TDD and Network Access fees apply.

Type

Monthly Rate

Residential

\$12.95

Vacation

Call for Details

Lifeline Support (Get Details)

Contact ETC for details

Effective July 1, 2013 the Access Recovery Charge will be \$1.00 for residential customers and single-line businesses. The Access Recovery Charge will be \$2.00 for multi-line businesses. The Access Recovery Charge (ARC) is a monthly charge approved by the FCC and assessed by local telephone companies to recover some of the costs incurred in the provision and maintenance of telephone service Even though this charge appears on your local bill, it is governed by the FCC.

Service Information Requirements

- · Complete address where service is to be installed.
- Billing address, if it is different than the physical address.
- Information about previous phone service.
- Proof of identification.
- · Employment information.

Calling Features Available

More information and pricing is available by selecting each feature or download a printable PDF.

Call Waiting Call Forwarding Caller ID Caller ID Blocking Caller ID Unblocking Call Return Repeat Dialing 3-Way Calling 3-Way Calling (Allow Transfer)

Call Forwarding No Answer Distinctive Ring Distinctive Ringing Line Call Acceptance

Call Transfer

Selective Call Rejection Toll Control Customer Originated Trace** Reminder Calls Call Forwarding Busy Privacy Call Block Selective Call Forwarding Voice Mail Roll Down Speed Dialing Call Blocking/Barring

with any other two services for one low, monthly rate!

*Due to varying availability of technology, prices vary upon location

"Not available in the \$9.95 Pick Any Five Calling Feature Pack.













Local Telephone, Cable TV/Video, High Speed Internet

YOU 3

\$79.95/mo.

Save approximately 20%

930 Area Code Information About ETC Billing & Payment Business Phone Systems Business Bundles Call Before You Dig Careers Check Cellular Minutes Closed Captioning Contact Community Channel Community Involvement Contests & Games CPNI Rules Current Deals Direct Debit Enhanced PC Protection

ETC History ETC Hotspots ETC-TV Frequently Asked Questions Installation & Upgrades Liberty Package Plans Lifestyle Support

ESPN 3

MyGroup Instructions
Paperless Billing Sign Up
Pay My Bill Online
Refer A Friend
Regulatory Policies
Residential Bundles
Scam Alerts
Scholarships

Security Systems
Service Availability
Sitemap
Spotlight Newsletter
Tech Team
Technical Support
TVonmyside
Web Design & Hosting

© 2014 Enhanced Telecommunications Corporation. All rights reserved.

← → C → www.etczone.com/phonePlans.asp

Serving Sunman, St. Leon and Napoleon

Local Telephone Rates (Single Line)

Pay one flat rate each month, excluding taxes, calling features and long distance charges, 911, TDD and Network Access fees apply.

Type

Monthly Rate

Residential

\$12.95

Vacation

Call for Details

Lifeline Support (Get Details)

Contact ETC for details

Effective July 1, 2013 the Access Recovery Charge will be \$2.00 for FCC and assessed by local telephi service. Even though this charge a

Enhanced Telecommunications Corporation participates in the Lifeline federal assistance program to help eligible Hoosiers get local telephone service and help them make their monthly payments. You may qualify for this program if you take part in at least one of these assistance programs:

wed by the e of telephone

Service Information Re

- · Complete address who
- . Billing address, if it is
- · Information about previous
- · Proof of identification.
- Employment informati

Calling Features Availa More information and pricin-

Call Waiting Call Forwarding Caller ID Caller ID Blocking Caller ID Unblocking Call Return Repeat Dialing 3-Way Calling

"Due to varying availability of tec "Not available in the \$9.95 Plok

3-Way Calling (Allow Transfer

Low Income Home Energy Assistance Program (LIHEAP)

- Federal Public Housing Assistance (Including Sec 8)
- Medicaid
- Food Stamps
- · Supplemental Security Income (SSI)
- · National School Lunch program (NSL)
- Temporary Assistance of Needy Families (TANF)

Additional details:

- · Household income must be no more than 135% of the Federal Poverty Guidelines.
- · Lifeline is non-transferable and only one discount is available per household.
- · Each year, Lifeline customers must certify that they are still eligible for the discount.
- · Customers must enroll in Lifeline service and must provide proof of eligibility before receiving support.
- · Customers who willfully make false statements in order to obtain the benefit are subject to fine or imprisonment or may be barred from the program.

For additional information contact your local telephone office.

May not be available at all locations.

CONTINUE DE SIDERO

Keep Your Phone Number When You Switch!



PICK ANY

CALLING FEATURES

Select calling features are to make in the

PICK A BUNDLE. SAVE A BUNDLE.

Local Telephone, Cable TV/Video, High Speed Internet

Sunman Telecommunications Corp (SAC 320825)

Response to Line 3010 – Milestone Certification (47 CFR §54.313(f)(1)(i))

Sunman Telecommunications Corp hereby certifies that throughout 2014, it took reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream, and currently, it is taking reasonable steps to provide upon reasonable request actual speeds of at least 10 Mbps downstream/1 Mbps upstream broadband service at with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas as determined in an annual survey, and that requests for such service are met within a reasonable amount of time.

Sunman Telecommunications Corp (SAC 320825)

Response to Line 3012 - List of Community Anchor Institutions to Which the ETC Newly Began Providing Service

The FCC's USF/ICC Transformation Order requires a listing of community anchor institutions to which the ETC newly began providing broadband service. Sunman Telecommunications Corp did not newly begin providing community anchor institutions with access to broadband service in calendar year 2014.

ATTACHMENT - LINE 3026 ATTACHMENT REDACTED IN ENTIRETY